

NO. 66172

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 20 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 23 2000

The applicant **SILVER SPRINGS MUTUAL WATER COMPANY**, hereby makes application for permission to change the **Point of Diversion, Place & Manner of Use** of water heretofore appropriated under **Permit 39594, Certificate 14932**

1. The source of water is **Underground**
2. The amount of water to be changed **0.25 cfs N.T.E. 5.21 MGA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Municipal & Domestic**
5. The water is to be diverted at the following point **NW¹4 NW¹4 Section 30, T.18N., R.25E., M.D.B.&M., or at a point from which the NW corner of said Section 30 bears N. 11° 44' 36" W., a distance of 1187.52 feet. (Well #4)**
6. The existing permitted point of diversion is located within **SW¹4 SW¹4 Section 27, T.18N., R.24E., M.D.B.&M., or at a point from which the SW corner of said Section 27 bears S. 36° 01' 08" W., a distance of 1143.01 feet.**
7. Proposed place of use **Refer to Exhibit "A"**
8. Existing place of use **Lots 6, 7, 15 & 16 of the Ramsey Subdivision, recorded in the Lyon County Courthouse, being within the SW¹4 of Section 27, T.18N., R.24E., M.D.B.&M.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drilled and cased 12-inch well to a depth of 400 feet, pump, motor and distribution system.**
12. Estimated cost of works **\$50,000.00**
13. Estimated time required to construct works **Completed under 36638**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **This water is being dedicated and transferred to Silver Springs Mutual Water Co. for the purpose of serving the Silver Springs Elementary Schools, Park & Library. For Proposed Point of**

Diversion, please refer to map filed in support of 36638. For Existing Point of Diversion & Place of Use, please refer to map filed in support of 39594.

WESTERN ENGINEERING & SURVEYING SERVICES

By ROBERT H. CANTLEY

s/ Robert H. Cantley

3032 Silver Sage Drive

Carson City, Nevada 89701

Compared bk/cmf hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of the waters of an underground source as heretofore granted under Permit 39594, Certificate 14932 is issued subject to the terms and conditions imposed in said Permit 39594, Certificate 14932 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, **but not to exceed 5.21 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

September 15, 2010

Proof of the application of water to beneficial use shall be filed on or before:

October 15, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 15th day of, September A.D. 2000

Hugh Ricci, P.E.
State Engineer

Completion of work filed under 60751 (July 30, 1996)

Proof of beneficial use filed _____

Cultural map filed _____ N/A

Certificate No. _____ Issued _____

EXHIBIT "A"**PROPOSED PLACE OF USE:****T. 18 N., R. 24 E.**

Sections: 1; 2; 3; 4; 5; 8; 9; 10; 11; 12; 13; 14; 15; 16; 17; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 32; 33; 34; 35; 36.

T. 18 N., R. 25 E.

Sections: 1; 2; 3; 4; 5; 6; 7; 8; 9; 10; 11; 12; 13; 14; 15; N $\frac{1}{2}$ N $\frac{1}{2}$ Section 16; N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17; 18; 19; N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 23; 24; 25; S $\frac{1}{2}$ Section 26; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 27; S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Portions of the S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 29; 30; 31; N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35; 36.

T. 17 N., R. 24 E.

Sections: 1; 2; 3; 4; 5; 8; 9; 10; 11; 12; 13; 14; 15; 16; 17; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 32; 33; SW $\frac{1}{4}$ Section 34; E $\frac{1}{2}$, Portion of the SW $\frac{1}{4}$ Section 35; 36.

T. 17 N., R. 25 E.

N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 3; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 4; Sections: 5; 6; 7; 8; 9; 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 11; N $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; Sections: 16; 17; 18; 19; 20; 21; SW $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27; Sections: 28; 29; 30; 31; 32; N $\frac{1}{2}$ Section 33.

T. 16 N., R. 24 E.

N $\frac{1}{2}$ Section 1; N $\frac{1}{2}$ Section 2; Portion of the N $\frac{1}{2}$ Section 3; N $\frac{1}{2}$ Section 4; N $\frac{1}{2}$ Section 5.

T. 16 N., R. 25 E.

N $\frac{1}{2}$ Section 6.

NO.66173

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 20 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 23 2000 under 66171

The applicant **SILVER SPRINGS MUTUAL WATER COMPANY**, hereby makes application for permission to change the **Point of Diversion & Place of Use of a Portion** of water heretofore appropriated under **Permit 63258**

1. The source of water is **Underground**
2. The amount of water to be changed **0.037 cfs N.T.E. 8.07 AFA**
3. The water to be used for **Quasi-Municipal & Domestic**
4. The water heretofore permitted for **Quasi-Municipal & Domestic**
5. The water is to be diverted at the following point **NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 30, T.18N., R.25E., M.D.B.&M., or at a point from which the NW corner of said Section 30 bears N. 11° 44' 36" W., a distance of 1187.52 feet. (Well #4)**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27, T.18N., R.24E., M.D.B.&M., or at a point from which the SW corner of said Section 27 bears S. 36° 45' 08" W., a distance of 1143.01 feet.**
7. Proposed place of use **Refer to Exhibit "A"**
8. Existing place of use **APN 18-356-01 through 18-356-06 and APN 18-356-09 through 18-356-14 of Ramsey Subdivision, recorded in Lyon County, being within portions of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27, T.18N., R.24E., M.D.B.&M.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drilled and cased 12-inch well to a depth of 400 feet, pump, motor and distribution system.**
12. Estimated cost of works **\$50,000.00**
13. Estimated time required to construct works **Completed under 36638**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **This water is being dedicated and transferred to Silver Springs Mutual Water Co. for the purpose of serving the Youth Detention Facility located within APN 18-354-07. For Proposed**

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.037 cubic feet per second, **but not to exceed 8.07 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

September 15, 2010

Proof of the application of water to beneficial use shall be filed on or before:

October 15, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 15th day of, September A.D. 2000


State Engineer

Completion of work filed under 60751 (July 30, 1996)

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

EXHIBIT "A"**PROPOSED PLACE OF USE:****T. 18 N., R. 24 E.**

Sections: 1; 2; 3; 4; 5; 8; 9; 10; 11; 12; 13; 14; 15; 16; 17; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 32; 33; 34; 35; 36.

T. 18 N., R. 25 E.

Sections: 1; 2; 3; 4; 5; 6; 7; 8; 9; 10; 11; 12; 13; 14; 15; N $\frac{1}{2}$ N $\frac{1}{2}$ Section 16; N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17; 18; 19; N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 23; 24; 25; S $\frac{1}{2}$ Section 26; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 27; S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Portions of the S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 29; 30; 31; N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35; 36.

T. 17 N., R. 24 E.

Sections: 1; 2; 3; 4; 5; 8; 9; 10; 11; 12; 13; 14; 15; 16; 17; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 32; 33; SW $\frac{1}{4}$ Section 34; E $\frac{1}{2}$; Portion of the SW $\frac{1}{4}$ Section 35; 36.

T. 17 N., R. 25 E.

N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 3; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 4; Sections: 5; 6; 7; 8; 9; 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 11; N $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; Sections: 16; 17; 18; 19; 20; 21; SW $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27; Sections: 28; 29; 30; 31; 32; N $\frac{1}{2}$ Section 33.

T. 16 N., R. 24 E.

N $\frac{1}{2}$ Section 1; N $\frac{1}{2}$ Section 2; Portion of the N $\frac{1}{2}$ Section 3; N $\frac{1}{2}$ Section 4; N $\frac{1}{2}$ Section 5.

T. 16 N., R. 25 E.

N $\frac{1}{2}$ Section 6.

